

APPENDIX -IX

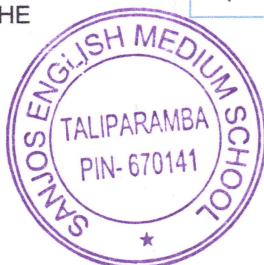
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SANJOS ENGLISH MEDIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930259 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75269 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TALIPARAMBA, DISTT. KANNUR, KERALA, KANNUR , KERALA - 670141 |
| 5 | PRINCIPAL NAME | SR SHANTI P MANI |
| 6 | PRINCIPAL QUALIFICATION | MA.BEd |
| 7 | SCHOOL EMAIL ID | 75269@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9188016712 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sanjostba.in/pdf/AFFILIATION_LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sanjostba.in/pdf/SOCIETY_REGISTRATION_CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sanjostba.in/pdf/NO_OBJECTION_CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sanjostba.in/pdf/RECOGNITION_CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sanjostba.in/assets/pdf/BUILDING-SAFETY-2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | https://sanjostba.in/pdf/FIRE_SAFETY.pdf |



Shanti P Mani
PRINCIPAL

SANJOS ENGLISH MEDIUM SCHOOL
CBSE AFFILIATION No: 930259
TALIPARAMBA P.O., KANNUR DIST
KERALA, PIN: 670 141

| | | |
|---|---|---|
| | COMPETENT AUTHORITY | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sanjostba.in/assets/pdf/SELF-CERTIFICATION-EXTENSION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sanjostba.in/pdf/WATER,HEALTH&SANITATION_CERTIFICATE.pdf |

NOTE:

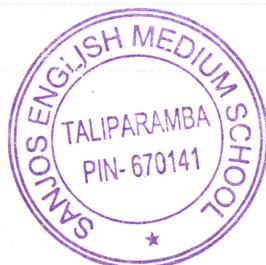
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sanjostba.in/assets/pdf/FEE-STRUCTURE-2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sanjostba.in/assets/pdf/ACADEMIC-CALENDAR_2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sanjostba.in/assets/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sanjostba.in/assets/pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sanjostba.in/assets/pdf/RESULTS.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|------------------|
| 1 | PRINCIPAL | SR SHANTI P MANI |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 11 |
| | TGT | 21 |



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|---|--|---------------------|
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:21 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SR. THRESSIAMMA K F |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SR. ANUSHA JOSE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 65 | 64 | 98.46 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 52 | 52 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 41 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 36 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=v5N1AUi2xGE |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1 | SINDHU K | NTT | Graduate |



Shanitha
PRINCIPAL

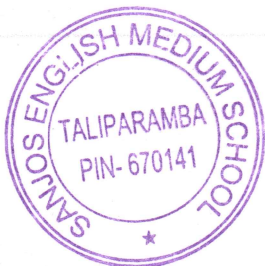
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|----|------------------|-------|----------------------|
| 2 | GAYATHRI K P | OTHER | BA |
| 3 | SUDHA K N | TGT | MSc |
| 4 | APARNA M | PGT | MA |
| 5 | KAMALA K | TGT | BA |
| 6 | PADMALEENA P P | TGT | MA |
| 7 | SATHEESAN K V | TGT | KGCE,KGTE |
| 8 | REMA P V | TGT | BA |
| 9 | GEETHAMANI T | TGT | BA |
| 10 | ROSHID P P | PGT | MSc |
| 11 | DEEPA B | PGT | MA ENGLISH |
| 12 | LISA L | PGT | MA ECONOMICS |
| 13 | HRIDYA N | PGT | MSc BOTONY |
| 14 | LIBIN RAJU K | PGT | MSc COMPUTER Science |
| 15 | TREESA RINEESHA | PRT | D. Ed |
| 16 | ANCY.M A | PRT | B.Ed |
| 17 | ANITHA P V | PRT | MA |
| 18 | LISHA K V | PRT | BA |
| 19 | MINI SUNDARAM | TGT | MA |
| 20 | REENA DILEEP | TGT | MA |
| 21 | SIJI GANGADARAN | TGT | BA |
| 22 | JIJI V | PRT | BA |
| 23 | THILAKAM K K | TGT | BSc |
| 24 | PREETHA U | PRT | MA |
| 25 | PRAJITHA A C | TGT | M Sc |
| 26 | SUNITHA PARAMMAL | PRT | MA |
| 27 | PREETHA PAYYANAT | PRT | MA |
| 28 | RAJESH K V | PGT | MA |
| 29 | SHILPA V V | PGT | M Sc |




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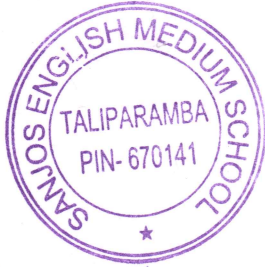
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|----|--------------------------|------------------|------------|
| 30 | DILNA C | TGT | MA |
| 31 | SEENATH K T | PGT | MSc |
| 32 | MINI MOL CJ | TGT | B Com |
| 33 | SR ANUSHA JOSE | WELLNEES TEACHER | MA |
| 34 | ASHA P | TGT | M SC |
| 35 | SABEENA LUKOSE | TGT | MA |
| 36 | SR SHANTI P MANI | PRINCIPAL | PG |
| 37 | SUJALA P G | TGT | BSc |
| 38 | NEELIMA U K | PGT | MSc |
| 39 | SMITHA P V | TGT | BSc |
| 40 | SHINY JOSEPH | OTHER | BA |
| 41 | ANASWARA SREENIVASAN P K | PRT | DEGREE |
| 42 | JESS JOSEPH | TGT | PG |
| 43 | SREEJA M T | TGT | PG |
| 44 | SHARMILA ANIL | NTT | PRE-DEGREE |
| 45 | SHOBHA MANOHARAN | NTT | PRE-DEGREE |
| 46 | LISSA VARKEY | NTT | DEGREE |
| 47 | SUDHA C | NTT | DEGREE |
| 48 | BINDU UNNIKISHNAN | NTT | DEGREE |
| 49 | BABITHA RAGESH | NTT | PG |
| 50 | ANJALI V C | PRT | PLUS TWO |
| 51 | SEEMA P P | PRT | DEGREE |
| 52 | JITHIN THOMAS | PGT | PG |
| 53 | JITHIN T M | TGT | PG |
| 54 | ROHITH T | PET | DEGREE 0 |
| 55 | RASHMI K V | PRT | PG |
| 56 | SEETHU BABY | PRT | PG |
| 57 | APARNA K | TGT | MCA |



Shanilgn
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|----|----------------|----------------|----|
| 58 | CHINJU FRANCIS | VICE PRINCIPAL | PG |
| 59 | LITTY ALEX | PRT | PG |



Shanujm

PRINCIPAL

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